

CLUB INFORMATION 2025 ~ 2026

DUE: NOV 30

Club Name: _____

This information will be included on the Yellowstone County Club List. The list is distributed to families who are interested in joining 4-H and looking for a club that fits their needs. PLEASE COMPLETE & RETURN TO THE EXTENSION OFFICE BY NOVEMBER 30!

Organizational Leader/s

Name: _____ Phone: _____

Name: _____ Phone: _____

Area of Yellowstone County in which your club is located. (i.e., West End, Lockwood, Heights, Blue Creek, Central City, Laurel, Worden, Huntley, Shepherd, etc.) _____

Location (name & address) of monthly meetings: _____

Day/time of monthly meetings (example: 3rd. Tues of month at 6pm): _____

List your club's major project areas (livestock, clothing, foods, rabbit, beef, sheep, shooting sports, general, etc.): _____

Anticipated Number of members in club this year: _____

According to your club by-laws, does your club have an enrollment limit? ____YES ____NO

If yes, what is your maximum number of enrollments? _____

(Organized 4-H Clubs must have a minimum of 5 enrolled members and at least one enrolled leader.)

Other comments: _____

****If your club has a club handbook, please include a copy with this form.**